**TUESDAY 15TH MARCH 2022**

**Team Sheet**

**Year 9&10 Boys Handball**

Name of School: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name of Team Manager:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **Name** | **Year Group** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
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| **11** |  |  |
| **12** |  |  |
| **13** |  |  |
| **14** |  |  |

\*Please indicate the number of children who are on the SEND register \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Please indicate the number of children who are BAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I have read and made my pupils aware of the code of conduct for the day

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I give permission for my pupils to have their photo and / or video taken during the event and be used on the team Beds&Luton website and twitter account.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THIS SHEET IS TO BE HANDED IN COMPLETED ON ARRIVAL ON 15TH MARCH**